Hymn

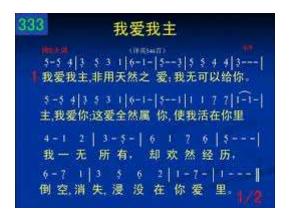
I Love My Lord, But with No Love of Mine

Piano Sheet Music / Guitar Sheet Music

聖歌

我爱我主

鋼琴樂譜/簡譜/吉他樂譜



I Love My Lord, But With No Love of Mine

Hymn 546

風火網頁 Webpage: https://www.feng-huo.ch/

Date: June 8, 2023



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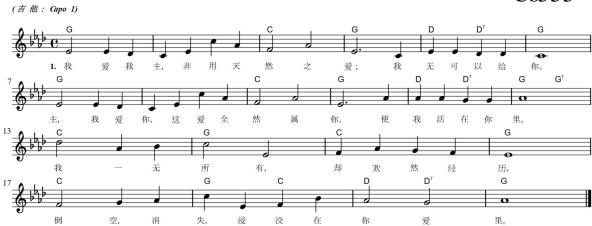


二 哦!主,你是我们一切所需,无人与你比拟,祝福泉源从你涌流不息,得福因住你里,生命的活泉,丰盛的恩典,你是我们中心,居所,泉源。

词: attributed to Jeanne Marie Guyon(盖恩夫人); 曲: E. Burgess

我 爱我主, 非 用 天 然 之 爱 $\mathbb{Z}_{\mathbb{Z}^{\mathbb{R}^{\mathbb{N}}}}$

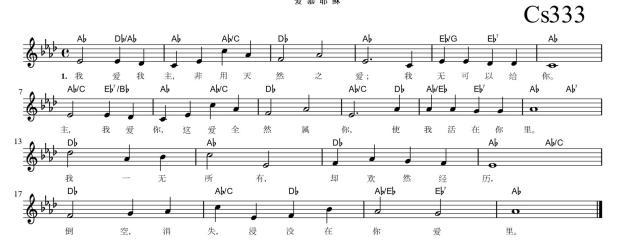
Cs333



2. 我主,惟你是我一切所需, 我心别无所愿; 住在你里,经历祝福江河, 从你涌流无间。 饮生命活泉,享你作恩典, 作我中心、居所、祝福之源。

www. hym nal . net

我 爱我主, 非 用 天 然 之 爱 $\mathbb{Z}_{\mathbb{Z}^{\overline{k}}\mathbb{F}^{\underline{k}}}$

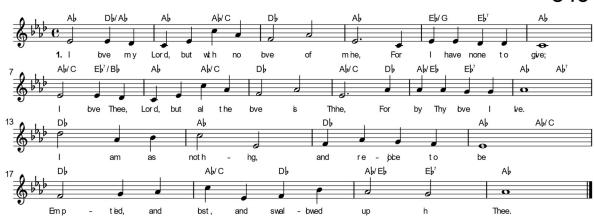


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I love my Lord, but with no love of mine

Experience of Christ — Love for Him

546

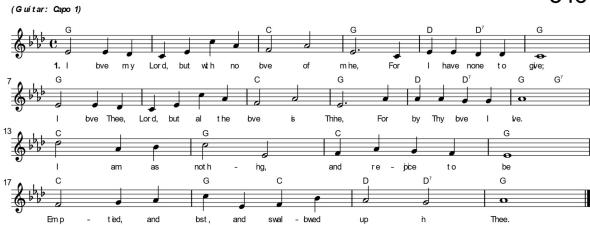


2. Thou, Lord, abne, art all Thy children need, And there is none beside; From Thee the streams of bessedness proceed, In Thee the bessid abide. Fountain of fe, and al-abounding grace, Our source, our center, and our dwehg-place.

I love my Lord, but with no love of mine

Experience of Christ — Love for Him

546



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I love my God, but with no love of mine | Hymnary.org

I love my God, but with no love of mine

Representative Text

1 I love my God, but with no love of mine, For I have none to give; I love Thee, Lord, but all the love is Thine, For by Thy life I live: I am as nothing, and rejoice to be Emptied, and lost, and swallow'd up in Thee.

2 Thou, Lord, alone art all Thy children need, And there is none beside: From Thee the streams of blessedness proceed, In Thee the blest abide: Fountain of life, And all-abounding grace, Our Source, our Centre, and our Dwelling-place.

Translator: William Cowper

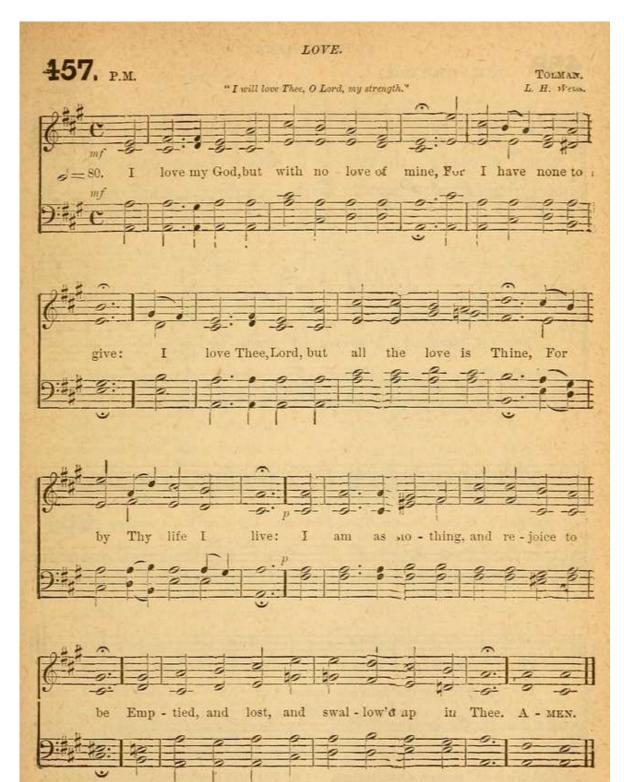


William Cowper (pronounced "Cooper"; b. Berkampstead, Hertfordshire, England, 1731; d. East Dereham, Norfolk, England, 1800) is regarded as one of the best early Romantic poets. To biographers he is also known as "mad Cowper." His literary talents produced some of the finest English hymn texts, but his chronic depression accounts for the somber tone of many of those texts. Educated to become an attorney, Cowper was called to the bar in 1754 but never practiced law. In 1763 he had the opportunity to become a clerk for the House of Lords, but the dread of the required public examination triggered his tendency to depression, and he attempted suicide. His subsequent hospitalization and friendship with Morley and Mary Unwin provided emotional st... Go to person page >

Author: Jeanne Marie Bouvier de la Motte Guyon



Guyon, Madame. (1648-1717.) Jeanne Marie Bouyieres de la Mothe was the leader of the Quietist movement in France. The foundation of her Quietism was laid in her study of St. Francis de Sales, Madame de Chantal, and Thomas ä Kempis, in the conventual establishments of her native place, Montargis (Dep. Loiret), where she was educated as a child. There also she first learned the sentiment of espousal with Christ, to which later years gave a very marked development. She was married at sixteen to M. Guyon, a wealthy man of weak health, twenty-two years her senior, and her life, until his death, in 1676, was, partly from disparity of years, partly from the tyranny of her mother-in-law, partly from her own quick temper, an unhappy one. Her public... Go to person page >

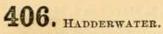


mf Thou, Lord, alone art all Thy children need,
And there is none beside:

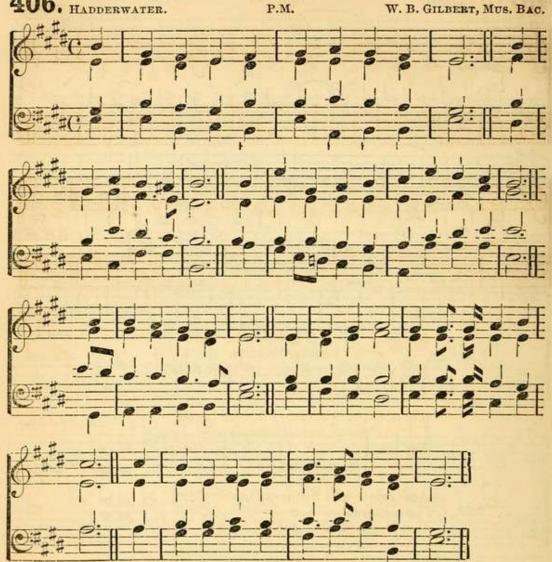
From Thee the streams of blessedness proceed,
In Thee the blest abide:

Fountain of life and all-abounding grace,
Our Source, our Centre, and our Dwelling-place. AMEN.

Madame Guyon.



W. B. GILBERT, MUS. BAC.



I love my God, but with no love of mine,

For I have none to give:

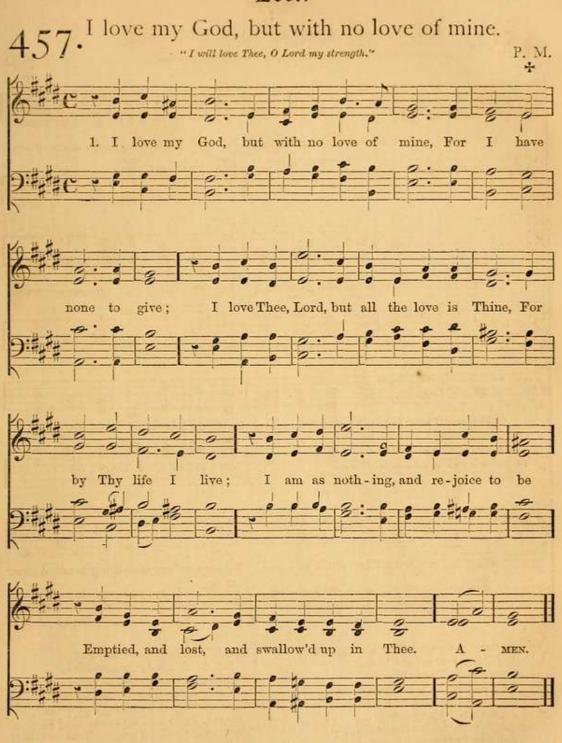
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